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Contribution of women in social reform in pre-independence period

Dr. Sabale Shashikant Gokul *

ABSTRACT :

Mahatma Jyotiba Phule was the first to explore the history of women, Dalit, intouchable, economic, social and political exploitation in India. In the stream of historiography, women seem to be deprived in different eras and places. In the pre-independence period, many women social reformers have tried to ensure that women are not weak but can work on their own. To enable women to live a life of gender equality in the future, to move towards gender equality in general, to bring women to light and to make them ideal for society by empowering them socially and politically. The purpose of this dissertation is to review the contribution of women social reformers in the pre-independence period in terms of women empowerment and to study the consequences.

INTRODUCTION:

From time immemorial, these restrictions on women have been and continue to be an impediment to their personal and professional development. Throughout history, women have been given a secondary place in patriarchal culture. In many parts of India, women have faced social inequality, oppression, economic dependence and other social persecutions. Until the 19th century in modern times, there were undesirable norms like lack of female education, child marriage, opposition to widow marriage, hairdressing, chaste marriage, lack of financial rights. Raja Rammohan Roy (Bengal), Mahatma Phule, Lokhitwadi, Agarkar, Justice Ranade are some of the names who tried their best to give a proper progressive direction to the immorality of Indians and women till the 19th century. Along with these social reformer, Pandita Ramabai, Dr. Kashibai Navrange, Lilavati Munshi, Ramabai ranade, Savitribai Phule, Mehrabai Tata Mrs. Anne Besant Mr. Margaret Cousins Malati Patwardhan Anandibai Joshi opened the door to women's education, work, her social work. Thoughts on gender inequality began to grow. The pre-independence period is a great

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money, this situation became conducive to the development of women. The development of a woman's personality helped her to get the right direction.

Conclusions:

The framework that has been in place since ancient times. The work of social reformers in 19th century India also led the British to change their policy. He also showed the courage to break the framework of femininity. A virtuous woman, a woman who is a widow with dignity, a woman who gives passionate speeches at meetings, a woman who travels alone, The woman who made her own decision was ready. In the future life, women will be seen in all walks of life. World famous women like Sarla Thackeray (first female pilot) B. Muthanamma (India's first woman ambassador abroad) Indira Gandhi (the first woman Prime Minister) Fatima Bibi (the first woman judge) Kiran Bedi (the first woman police officer) Padmavati Bandopadhyay (the first woman Air Marshal) Surekha Yadav (the first woman train driver) Pratibhatai Patil (first woman President) Bachendri Pal (first woman to climb Everest) Madar Teresa (Social Worker) Lakshmi Sehgal (Head of Women's Branch of Azad Hind Sena) Durga Bhagwat (Writer and Social Worker) Mrinal Gore (Social Worker) Lata Mangeshkar (Singer) P. Vs. Sindhu (first female Olympic medalist) Deepti Karmarkar (First Female Medalist Gymnastics) Sakshi Malik (Olympic Gold Medalist) Sindhutai Sapkal (Mother of Orphans) Medha Patkar (Social Worker) Neerja Bhanot (Hundreds of Passengers Saved Their Lives) Arundhati Poy (Booker Award Winner First Lady) Gauri Deshapande (author) P T Usha (Runner) Manda Apte (Social Worker) Irom Sharmila (Social Worker) Mithali Raj (Indian women's cricketer) Mary Kom (world boxing champion) Saina Nehwal (women's badminton player) Sania Mirza (women's tennis player) could happen. There was a time when a woman went out of the house and today the same woman is taking a leap into the sky.

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