Criteria 5.2.3 Supporting Documents

List of Students appeared for SET/NET/ GATE/JRE/TOFFEL/Civil Service Exams

Name of student	Exam appeared for	Subject	Exam Date
1. Pingale Sandip Suhas	SET	Chemical Science	26/03/2023
2. Ms. Gaikwad Arti Keshavrao	SET	Marathi	26/03/2023
3. Shrutika Laxman Nikam	NET	Chemical Sciences	07/06/2023
4. Varsha Madan Bisnare	NET	Commerce	13/06/2023
5. Mukesh Rameshwar Tiwari	NET	Computer Science	17/06/2023
6. Ms. Nisha Kumari	NET	Computer Science	17/06/2023

ADMIT CARD MAHARASHTRA STATE ELIGIBILITY TEST FOR ASSISTANT PROFESSOR (Conducted by Savitribai Phule Pune University as a State Agency)

	Day & Date Sunday, 26th March, 2023	Paper I II	Time 10.00 a.m. to 11.00 a.m. 11.30 a.m. to 01.30 p.m. Without break
Name of (Seat No. Subject(C Centre(Co Catetgory PwD (Code) Examinat Centre	ode) : Nashik (13) : SC : Not Eligible : (1305) MVF) P Samaj's, KS	KW Arts, Commerce & Science CO, Nashik 422 008

Important Instructions



Signature of the Candidate

1. The candidate is required to carry the admit card, besides Original identity proof such as Driving License, Election Card, Aadhaar Card, Passport or PAN Card etc. in absence of which candidate will not be allowed to appear for the SET examination.

2. If your admit card do not display image of your photograph, you have to paste a recent photo at appropriate place and get it attested from the Principal/competent authority.

3. The candidate must sign the attendance sheet for two sessions, in absence of which his/her OMR answer sheets will not be assessed.

Candidate should report to the exam center two hours before commencement of exam.
 Use only a Blue/Black Ball Point Pen to shade the circles concerning Seat number, subject code and answers on the OMR answer sheet for papers I & II. The circle should be shaded properly, as instructed in the SET notification/prospectus.

6. There are 2 OMR Sheets, separate for each paper and Test booklet code is pre-printed & preshaded on both OMR Sheets.

7. The Candidate must ensure that the test booklet code printed & shaded on the OMR Sheet is similar to that printed on the test booklet.

 8. Ensure that the seat number & subject code are written & shaded correctly on the OMR Sheets. Failure to do this, you will get zero marks and you will be responsible for this mistake.
 9. No candidate shall be allowed to carry Calculator, Cellular-phone, Mobile Phone, Pager and other electronic devices in the Examination Hall/Room.

10. Please ensure the details such as your name, subject, Centre, category, PWD Category shown in the admit card are as per your online application form.

11. No TA/DA will be paid to the candidates.

12. <u>Important Note for Physically Handicapped Candidates (40% or more disability)</u> If you are Physically Handicapped and if you are unable to write, please contact the Superintendent of your examination centre <u>with relevant documents along with request letter</u>, <u>at least 8 days in advance for writer/scribe</u>.

13. The candidate has to return the original OMR Sheet at the end of each session to the invigilator in the examination Hall/Room. However, Candidates are allowed to carry the used Test Booklets of Papers – I & II along with carbon less copy of both OMR Sheets on conclusion of SET Exam.

4.4. The second Hill a second have a first second s







Joint CSIR UGC NET December 2022 - June 2023 Admit Card - Provisional

				1
Roll No.	MR19030031	Application No	231610055959	
Candidate's Name	NIKAM SHRUTIKA LAXMAN	Father's Name	LAXMAN SADASHIV NIKAM	Photograph
Gender	Female	Date of Birth	31-01-2001	
Category	General	Person With Benchmark Disability (PwBD)	No	(m.m)
Scribe required*	NA			
MR190	1 30031	Candidate's Signature	Fuikant	-
		Test Details		
Applied for	Applied for JRF			
NET Subject	Chemical Sciences			
Medium of Question Paper	English			
Date of Examination	07.06.2023			
Reporting / Entry Time at Centre	07.00 AM			
Gate Closing Time of Centre	08.30 AM			
Timing of Test	09:00 AM - 12:00 PM			
Test Centre No	MR1903			
Venue of Test	WEBEASY INFOTECH AND EDU NASHIK MAHARASHTRA- 4220	JCATION PVT LTD, 106, 1ST FLOOR, SI 004 - 422004	HIV PLAZA, ABOVE MADHUR SWEI	ETS DINDORI ROAD, MHASRUL,
		DEPUTY DIRECTOR, NTA		
1. That, I have read the Instructions Notices related to this examination 2. I have in the last 14 days(please a) the following flu-like symptoms:	s, Guidelines and relevant orders available on the website https: tick, wherever it is applicable to • Sore throat/r • Body ache:	runny Nose		•
		Close contact' means being at less that	an one meter for more than 15 min	utes)
	,	9 and am NOT under mandatory quar		
d) travelled the following cities/ co				
	1st City	2nd City	3rd City	4th City
Name of cities/country				
Date of Arrival in Centre City				
		nerefore the centre reserves the right IDATES" as given on Page-2 and "ADV		IG COVID-19" as given on Page-3 an
Candidate's Photo (Same as uplo to be pasted before rea		ndidate's left hand thumb impression before reaching the centre)		re(To be signed, On the day of presence of invigilator only)

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 231610055959 IP Address : 106.66.29.70

Date and Time : 04/06/2023 11:008:38 AM

[Page 1 of 3]

Admit Card of Nikam Shrutika Laxam

Repartment of Higher Education Anistry of Education sovernment of India		UGC - NET June 2023 Admit Card-Provisional		washir types austity	लय अनुदान आयोग ity Grants Commission higher education for जी।
the second se	AR19000019	Application No	230510064631		
ndidate's Name	BISNARE VARSHA MADAN	Father's Name	BISNARE MADAN	BIHARI	Photograph
nder	Female	Date of Birth	09-07-1991		
tegory	SC	Person with Disability(PWD)	No		
ribe required*	NA				1-1
MR196	000019	Candidate's Signature	0	25400->	
		Test Details			
Apply For	JRF & ASSISTANT PROFESS	OR			
NET Subject	Commerce				
Date of Examination	13.06.2023				
Shift	First				
Reporting / Entry Time at	07:00 A.M.(IST				
Centre	08:30 A.M.(IST				
Gate Closing Time of Centre	09:00 A.M. TO 12:00 NOON				
Timing of Test					DAD, DINDORI ROAD,
Test Centre No	NASHIK WEB SOLUTION (NASHIK INSTITUTE OF TECHNO	OLOGY), LOKSAHA	22004 - 422004	
Venue of Test	BEHIND HYDRO- DIVISION	NASHIK INSTITUTE OF TECHNIK	MAHARASHIRA-4		
		Rent			
		JOINT DIRECTOR (EXAN	ACI NTA		
I, BISNARE VARSHA MADAN hereby, declare the following: 1. I have read Information Bull	I, resident of ROOM NO 60, GA	SELF DECLARATION (UNE	DERTAKING) ASHTRA SCHOOL U	PNAGAR NASHIK NAS ps://ugcnet.nta.nlc.in and to abide by the same.	HIK MAHARASTRA 422006, do www.nta.ac.in
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ble on the website http e-2 and I undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) ASHTRA SCHOOL U ele on the website http e-2 and i undertake to undertake to	o abide by the same.	re (To be signed, on the Day of isence of the invigilator only) a to be affixed in the presence
hereby, declare the following. 1. I have read information Bull 2. I have read the detailed "IM Candidate's Photo Application Form to b The above undertaking has	etin, Instructions, and Notices r PORTANT INSTRUCTIONS fo	SELF DECLARATION (UND NUTAM NAGAR NEAR MAHARA elated to this examination availab r CANDIDATES" as given on Page	DERTAKING) LSHTRA SCHOOL U de on the website http e-2 and I undertake I ub Impression (To ng the Centre) Ppt for the candidate	o abide by the same.	re (To be signed, on the Day of

Admit card of Bisnare Varsha Madan

Department of Higher Education Ministry of Education Government of India

г

UGC - NET June 2023 Admit Card-Provisional



विश्वविद्यालय अनुदाल आयोग University Grants Commission quality higher education for all

Roll No.	MR19000451	Application No	230510115027	
Candidate's Name	MUKESH RAMESHWAR TIWARI	Father's Name	RAMESHWAR TIWARI	Photograph
Gender	Male	Date of Birth	10-09-1989	
Category	General	Person with Disability(PWD)	No	
Scribe required*	NA			ala
	000451	Candidate's Signature	man	
		Test Details		
Apply For	ASSISTANT PROFESSOR			
NET Subject	Computer Science and Applicatio	ns		
Date of Examination	17.06.2023			
Shift	First			
Reporting / Entry Time at Centre	07:00 A.M.(IST			
Gate Closing Time of Centre	08:30 A.M.(IST			
Timing of Test	09:00 A.M. TO 12:00 NOON			
Test Centre No	MR1901			
Venue of Test	NASHIK WEB SOLUTION (NASHIK DIVISION MERI, PANCHAVATI, NA		OKSAHAKAR NAGAR CANAL ROAD, DINDO 422004	RI ROAD, BEHIND HYDRO-
		Row		
		JOINT DIRECTOR (EXAMS), NT	4	

SELF DECLARATION (UNDERTAKING)

I, MUKESH RAMESHWAR TIWARI, resident of MAYURESH APARTMENT NASHIK NASHIK MAHARASTRA 422101, do hereby, declare the following:

1. I have read Information Bulletin, Instructions, and Notices related to this examination available on the website https://ugcnet.nta.nic.in and www.nta.ac.in

2. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and I undertake to abide by the same.

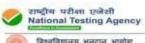
Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

Admit card of Mukesh Rameshwar Tiwari

-	Department of Higher Ministry of Education Government of India	Education
-	Department of Higher Ministry of Education Government of India	Education

UGC - NET June 2023 Admit Card-Provisional



विश्वविद्यालय अनुदाल आयोग University Grants Commission outlity higher education for all

Roll No.	MR19000469	Application No	230510210214	
Candidate's Name	NISHA KUMARI	Father's Name	RAJBIR SINGH	Photograph
Gender	Female	Date of Birth	08-10-1998	
Category	General	Person with Disability(PWD)	No	100
Scribe required*	NA			
	000469	Candidate's Signature	Alder	
		Test Details		
Apply For	ASSISTANT PROFESSOR			
NET Subject	Computer Science and Applicati	ons		
Date of Examination	17.06.2023			
Shift	First			
Reporting / Entry Time at Centre	07:20 A.M.(IST			-
Gate Closing Time of Centre	08:30 A.M.(IST			
Timing of Test	09:00 A.M. TO 12:00 NOON			
Test Centre No	MR1901			
Venue of Test		IK INSTITUTE OF TECHNOLOGY), ASHIK, MAHARASHTRA- 422004	LOKSAHAKAR NAGAR CANAL ROAD, DIND - 422004	ORI ROAD, BEHIND HYDRO-
		JOINT DIRECTOR (EXAMS), NT	(A	

SELF DECLARATION (UNDERTAKING)

I, NISHA KUMARI, resident of FLAT NO. 51, PART VAIBHAV APARTMENTS, LAWATE NAGAR NO.1, JAI BHAWANI ROAD, NASHIK ROAD NASHIK MAHARASTRA 422101, do hereby, declare the following:

1. I have read information Bulletin, Instructions, and Notices related to this examination available on the website https://ugcnet.nta.nic.in and www.nta.ac.in

2. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)	Candidate's left-hand thumb Impression (To be affixed before reaching the Centre)	Candidate's Signature (To be signed, on the Day of Examination in presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the Centre, except for the candidate's signature which has to be affixed in the presence of the Invigilator.

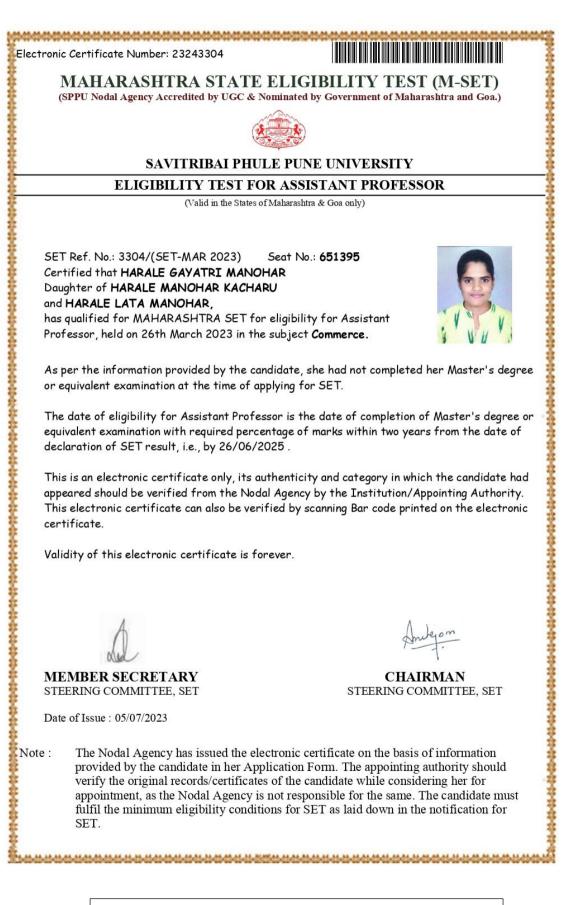
Admit Card of Ms. Nisha Kumari

ADMIT CARD MAHARA SHTRA STATE ELIGIBILI TY TEST FOR ASSISTA NT PROFES SOR (Conducte d by Savitribai Phule Pune University as a State Agency)	Day & Sunday, 26	th March,	Paper I II	Time 10.00 a.m. to 11.00 a.m. 11.30 a.m. to 011 00 p.m.
Le Arrey e dire	20			Without break
			I KESHAVRA	0
Seat No.		43922		
Subject(C		larathi (01)		
Centre(Co		lashik(13)		
Catetgory	: 5	SC		Photo of the Candidate
PwD	: N	lot Eligible		Cundidate
(Code) Examinati Centre				V Arts, Commerce & Science 9, Nashik 422 008
	Gaidand			Signature of the Candidate
		Impor	tant Instructi	ons
1. Th				<u></u>
е				
candi date				
is requir				
ed to				
carry				

Criteria 5.2.3 Supporting Documents

List of Students Qualified SET/NET/ GATE/JRE/TOFFEL/Civil Service Exams

Name of student Subject	Qualifying Exam	Subject	Exam Date
1. Harale Gayatri Manohar	SET	Commerce	26 th March 2023
2. Bisnare Varsha Madan	SET	Commerce	26 th March 2023
3. Pingale Sandip Suhas	SET	Chemical Science	26 th March 2023
4. Gaikwad Arti Keshavrao	SET	Marathi	26 th March 2023
5. Ms. Nisha Kumari	NET	Computer Science	17 th June 2023

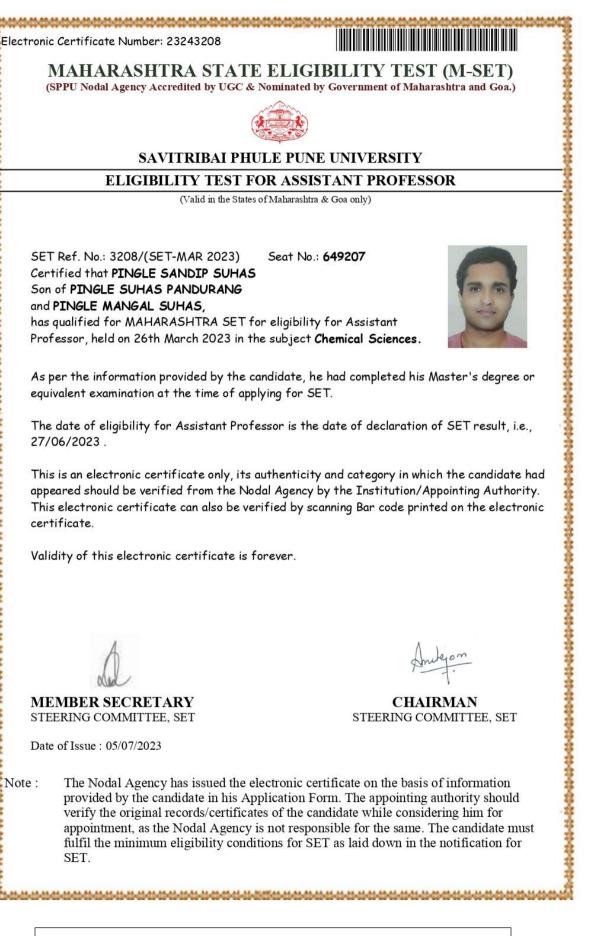


SET Certificate of Harale Gayatri Manohar- 2023

You can search your r Please enter Select Exar Enter Enter Enter Enter	your name as it		at number or app ication form/ hall		
Select Exa Enter Enter Enter Enter Seat No.Of Qua	m : 26 I With Marks Seat No. : Name : Birth Date : Mobile No :	March 2023 Without Marks 651229 BISNARE VARSHA 09/07/1991 7767818851			
Enter Enter Enter Seat No.Of Qua	With Marks Seat No. : Name : Birth Date : Mobile No :	Without Marks 651229 BISNARE VARSHA 09/07/1991 7767818851	MADAN		
Enter Enter Enter Seat No.Of Qua	Seat No. : Name : Birth Date : Mobile No :	651229 BISNARE VARSHA 09/07/1991 7767818851	A MADAN		
Enter Enter Enter Seat No.Of Qua	Name : Birth Date : Mobile No :	BISNARE VARSHA 09/07/1991 7767818851	MADAN		
Enter Enter Seat No.Of Qua	Birth Date : Mobile No :	09/07/1991 7767818851			
Enter Seat No.Of Qua	Mobile No :	7767818851			
	lified Candidates	Search Result			
	lified Candidates	Search Result			
	lified Candidates				
				i on 26 March 20	23
ApplNo SeatNo	Name	Subjec	ctName Pape	er1 Paper2 I	Result
13500224 651229 BI	SNARE VARSHA M	IADAN Com	imerce 48	3 112 Q	ualified
13500224 651229 BI Note :	nu have Qualiti Name SNARE VARSHA M Is "Absent" for P nal answer key is	Ing Cut-off Percentage fied the SET Ex ar Subjec IADAN Com	mination held ctName Pape imerce 48	1 on 26 March 20 eri Paper2 1 1 112 Q	Resul
No revaluation (challenging of fin e SET Examination as per U.G.C. I		not permitted as per	UGC directives) o	of answer sheets is a	llowed
re och ckamination as per o.o.o.	lurea.				
Ainimum Eligibility requirement for	considering a ca		MH-SET as per r	new UGC guidelines.	ê
		ARKS (%) TO BE OBTAINED			
CATEGORY	0.0000000000000000000000000000000000000				
CATEGORY	Paper-I	Paper-II			
	Paper-I	Paper-II			

Savitribai Phule Pune University

SET Result of Ms Bisnare Varsha Madan -2023



SET Certificate of Pingale Sandip Suhas -2023



MAHARASHTRA STATE ELIGIBILITY TEST (M-SET)

(SPPU Nodal Agency Accredited by UGC & Nominated by Government of Maharashtra and Goa.)



SAVITRIBAI PHULE PUNE UNIVERSITY

ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

(Valid in the States of Maharashtra & Goa only)

SET Ref. No.: 2980/(SET-MAR 2023) Seat No.: 643922 Certified that GAIKWAD ARTI KESHAVRAO Daughter of GAIKWAD KESHAVRAO ASARAM and GAIKWAD LAXMI KESHAVRAO, has gualified for MAHARASHTRA SET for eligibility for Assistant

Professor, held on 26th March 2023 in the subject Marathi.



As per the information provided by the candidate, she had completed her Master's degree or equivalent examination at the time of applying for SET.

The date of eligibility for Assistant Professor is the date of declaration of SET result, i.e., 27/06/2023.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from the Nodal Agency by the Institution/Appointing Authority. This electronic certificate can also be verified by scanning Bar code printed on the electronic certificate.

Validity of this electronic certificate is forever.

MEMBER SECRETARY STEERING COMMITTEE, SET

Date of Issue : 05/07/2023

CHAIRMAN STEERING COMMITTEE, SET

Note : The Nodal Agency has issued the electronic certificate on the basis of information provided by the candidate in her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering her for appointment, as the Nodal Agency is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for SET as laid down in the notification for SET.

En en

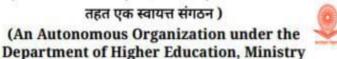
SET Certificate of Gaikwad Arti Keshavrao

(उच्चत्तर शिक्षा विभाग, शिक्षा मंत्रालय, भारत सरकार के

of Education, Government of India) UGC NET Result June - 2023



तहत एक स्वायत्त संगठन) (An Autonomous Organization under the



विश्वविद्यालय अनुदान आयोग University Grants Commission Quality higher aducation for all

Application No :	23051021021	4 Roll Nur	nber :	MR19000469		
Candidate's Name :	NISHA KUMARI					
Mother's Name :	RAVITA DEVI					
Father's Name :	RAJBIR SINGH				自然是我想	
Category :	General	Person with Disability PwD* :		No		
Gender :	Female	Date Of Birth		08/10/1998	A CONTRACT	
Subject :	COMPUTER SCIENCE AND APPLICATIONS					
No Of Candidates in the Subject	Registered	25145	Appeared	18733		
Applied For :	ASSISTANT PROFESSOR				Aller	
PAPER			MAXIMUM MARKS		MARKS OBTAINED	
Paper-1 :		100	100		80	
Paper-2 :		200	200		82	
Total :		300	300		162	

** VI-Visually Impaired, HI- Hearing Impaired, LM-Locomotor Disability, OD-Other Disability

Dated: 24-07-2023

Result

Total Marks Obtained in Words

Director (Exams)-NTA

Subject wise/Category wise cut-off for Assistant Professoronly and Junior Research Fellowship (JRF)& AssistantProfessor Both are available on website.

- 1. This electronically generated Score Card is the official result declared by NTA and does not require any signature.
- 2. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in the online Application Form.
- 3. Subject-wise Cut-Off is based on the Percentage of Marks Obtained.
- 4. Those qualified for Assistant Professor will not be considered for award of JRF. Candidates who qualify the Test for eligibility for Assistant Professor will be governed by the rules and regulations for recruitment of Assistant Professor of the concerned universities/colleges/State governments, as the case may be

One Hundred Sixty Two Only

QUALIFIED FOR ASSISTANT PROFESSOR ONLY

- 5. The candidates who qualify for the award of Junior Research Fellowship are eligible to pursue research in the subject of their post-graduation or in a related subject and are also eligible for Assistant Professor. The universities, institutions, IITs and other national organizations may select the JRF awardees for full time research work in accordance with the procedure prescribed by them
- 6. Economically Weaker Section (EWS), Scheduled Caste(SC)/Scheduled Tribe(ST)/Persons with Disability(PwD)/ Third gender /Other Backward Classes -Non creamy layer (OBC-NCL), as per the central list of Other Backward Classes available on National Commission for Backward Classes (NCBC), Government of India website. www.ncbc.nic.in, candidate will be given such special concessions as may be decided by the UGC.
- 7. Candidates gualifying for the award of Junior Research fellowship will be eligible to receive fellowship of UGC under various schemes, subject to their finding placement in universities/IITs/institutions. The validity period of the offer is three years w.e.f. the date of issue of JRF Award Letter. However, in case the candidates

NET Certificate of Ms. Nisha Kumari